

MASSTRANSFER STEERING COMMITTEE

May 15, 2026
1:00 p.m.
Via [this Zoom link](#)

Meeting Agenda

- I. **Welcome:** Deputy Commissioner Riccardi
- II. **Acceptance Of Minutes**
- III. **Discussion: Revising MassTransfer**
 - a. A2B Pathways
 - b. Commonwealth Commitment
 - c. Equivalencies, Common Course Numbers, and Convenings
- IV. **Next Year/Next Steps**
- V. **ADJOURNMENT**